



DISTRICT 29-C NEWS

WV Lions Youth Camps and Exchange Program

Now is the time to get involved in the WV Lions Youth Camps and Exchange (YCE) Program. This program gives young people the opportunity to experience life in other cultures and gain new understanding of the world through travel abroad. You and/or your club can become involved today.

Your local schools and newspapers should have already received information regarding the Youth Exchange program. Applications, announcements, and contest rules were dispersed throughout the state, during the month of September. These are available to you upon request.

The WV MD29 YCE program is primarily funded through the Parade of Checks. Consider this when your club is allotting disbursements for the Parade of Checks, which are requested to be turned in by Saturday, November 3rd, 2018.

The deadline for the Youth Exchange entries will be November 15th, 2018.

If you are interested in the WV Lions Youth Camps and Exchange Program, whether it be hosting a youth, donating funds, or entering your child into the contest, then contact the following:

Lion Russell Shaw
District 29C YCE Committee
304-719-9490
rshaw@calrussolutions.com

Lion Henry Krautwurst
WV MD29 YCE Chairperson
301-467-1032
henryk248@gmail.com

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Read the adventures of Amy Frosch, on page ten, as an example of how the exchange program makes a difference in the lives of our WV youths.



DISTRICT 29-C NEWS

District Governor's Update



DG Charolette Henson

Fall is here!!!!

Clubs are having lots of activities. Please let me know if you have something scheduled and I'll try to let everyone else know.

Visiting clubs and learning lots on what the district needs. Leadership and membership are main things. If you'd like me to visit your club, please contact me.

A little about what's going on at fall conference;

There will be seminars on leadership, membership, service, and social media.

Awards will be presented throughout the conference, with Friday evening marked as awards night.

On Saturday, the University of Charleston pharmacy will be doing a program on Diabetics and they will do diabetic testing.

Friday afternoon at 3:30 will be the West Virginia Sight Foundation meeting.

Sunday morning will be the Council of Governors meeting.

There will be a hospitality room both Friday and Saturday night. Alum Creek Lions are coordinating this and need the help of anyone who like to bring items for it.

There's lots more planned and more information will be sent out as the month progresses.

Be sure to get your registration in. There is a registration form in the newsletter.

If you have new members who have not been installed, and you want to do installation of them at fall conference, then please let me know about these members.

Leadership retreat scholarships will be presented at fall conference. If you have someone who has never been, and is interested, please let me know, as these will go to first time Lions that want to attend.

We are working on ads for the fall conference program book. If anyone would be interested in taking an ad, then please fill out the form for it and enclose your ad plus payment.

Mail to:
DG Charolette Henson
409 Midland Trail
Hurricane, WV 25526





DISTRICT 29-C NEWS

Will need the ads by October 10. If any questions, please call 304-951-9022

A special election was held, on Sept 15th, at the Alum Creek Lions Club to elect a new First Vice-District Governor. The cabinet and PDG elected Gary Boyd from Alum Creek for this position.

Second Vice-District Governor will be elected at the November cabinet meeting. Any Lions in our district, who meets

qualifications and wishes to run, please contact DG Charolette Henson or Election Chairman Dick Clark. By Oct. 15th, so you can be on ballot for this election (see next page for more information).

Keep working on membership and service.

DG Charolette Henson
LCI District 29-C
charlions29o@yahoo.com

District Governor's Contest

The first quarter's contest ended on October 1st. There were several new members added and clubs that took part.

The winner will be announced at Fall Conference.

Now for the second quarter contest: It will have 2 parts one is service and the other is visitation of clubs.

Be sure and post all activities your club has and any clubs you visit the more members who visit clubs the better.

If you have service projects or visitation and need help getting them in MY LCI send them to DG Charolette Henson.





DISTRICT 29-C NEWS

SECOND VICE-DISTRICT GOVERNOR ELECTION

There will be a special election at the November 3 cabinet meeting to elect a Second Vice-District Governor.

This office is open to all members of the district. The requirement for this office is that you have served on your club cabinet as President for at least one year and served on the club board.

If you are interested in running, then get the endorsement of your club in writing and send all pertinent information to Election Chairman Richard Clark, or DG Charolette Henson, by October 15th so that ballots for election can be prepared.

Please contact either of us with any questions you may have:

DG Charolette Henson
409 Midland Trail
Hurricane WV 25526
304-951-9022
charlions29o@yahoo.com

PDG Richard Clark
1032 Greenland Circle
South Charleston, WV 25309
304-768-8122



DG visit to Clendenin Lions Club





DISTRICT 29-C NEWS

Mark Your Calendars!

October 4th... Zone 9 meeting / Ronceverte

October 8th... Pineville Lions Club DG visit

October 11th... Marlinton Lions Club DG visit

October 12th – 13th ... District I Conference / Shepherdstown, WV

October 22nd – 25th ... Putnam County 6th Graders Eye Screening

November 2nd – 4th... District 29-C Fall Conference / Charleston

November 5th... Alum Creek Lions Club DG visit

November 5th... Union Lions Club FVDG visit

November 8th... Gassaway Lions Club DG visit

November 12th... White Sulphur Spring Lions Club DG visit

November 15th... Mt Hope Lions Club DG visit

December 11th... Charleston West Lions Club DG visit

December 18th... Clay Lions Club DG visit

January 22nd... South Charleston Lions Club DG visit

January 25th – 26th ... West Virginia Lions Leadership Retreat / Flatwoods

February 4th... Athens Lions Club DG visit

March 15th-16th... District L Conference / Wheeling

May 3rd-5th... State Convention / Flatwoods





DISTRICT 29-C NEWS

First Vice-District Governor's Note



FVDG Gary Boyd

Dear Fellow Lions,

I would like to thank all that have encouraged and supported me for the selection of FVDG. The words of support and advice have been greatly appreciated! I have already begun to work on partnerships that I believe will strengthen our organization and broaden our demographic. I am looking forward to the District 29-C conference during the first weekend in November which I hope will allow me to meet and continue to build lasting relationships with my fellow lions of 29-C.

Thanks,

Gary Boyd

FVDG District 29-C

Editor's Note

Continue sending in your submissions to the newsletter! I really appreciate all the interest. Your submission may not make the very next newsletter, but I am trying to develop a filing system so that I may utilize it in a future publication.

Thank you,

Lion Mike Fleshman

michael.fleshman@suddenlink.net





DISTRICT 29-C NEWS

We Serve

MD GST Linda Leasure

The Global Service Framework focuses the efforts of Lions and Leos on five service areas with the goal of tripling our humanitarian impact by serving 200 million people per year by 2021. These service areas include: Vision, Diabetes, Hunger, Environment and Pediatric cancer.

How can you help achieve the service goals listed above? First, make sure your club has a Service Chairperson. Your Service Chairperson should note the following months and work with the club to coordinate an activity in each of the following:

- November-Diabetes Awareness Month
- January-Hunger Awareness Month
- February-Childhood Cancer Awareness Month
- April-Environment Awareness Month

Many clubs routinely accomplish these projects each year but fail to report them to LCI. Reporting is the key for success in reaching our goal. The Service Chairperson can now report service projects. The Club Secretary position is one of the most active roles within the club. Check with your club Secretary and determine if he/she would like for the Service Chair to take care of service reporting. Working together, much can be accomplished!

Need ideas? Go to lionsclubs.org and search the various service activity suggestions. The site also has an eBook available for the Club Service Chairperson. There's a wealth of information at your fingertips! If you need help or more information don't hesitate to contact your District Service Chairperson or me. Together WE SERVE!





DISTRICT 29-C NEWS

District 29C Directory Updates

We are trying to get the 2018-2019 directory out as quickly as possible.

We have found several errors, so here is a list of corrections:

1st Vice-District Governor:

Gary Boyd (Kelly)
1104 Shamrock Rd.
Charleston, WV 25314
304-826-0096
garyboyd@ucwv.edu
Alum Creek Lions

2nd Vice-District Governor:

Vacant

Global Leadership Team:

Gary Boyd

Newsletter Editor:

Michael Fleshman
PO Box 320
MacArthur, WV 25873
michael.fleshman@suddenlink.net

Zone 10 Chairman:

Vacant

Peace Poster:

Jim Slamick

Alderson:

Karen Lobban
304-667-5049

Belle-Rand:

Phil Brown
philsbrown@suddenlink.com

Bluefield:

Pete Sternloff
232 Oak Dell
Bluefield, WV 24701
304-857-5456

Michael Akers

1013 Frederick St
Bluefield, WV 24701
304-327-8083
makers01@frontier.net

Bradshaw:

2 & 4 Thursday 6:30 pm

Crab Orchard-MacArthur:

Meetings 1&3 Thursday 7 pm

Oak Hill:

new officers to be announced





DISTRICT 29-C NEWS

Featured Lion/Club

In 2015, Union Lions Club inducted a member, Frances Irons, who has become a wonderful addition. She had told us previously she wanted to become a member of an organization that served people. August, 2018 she celebrated her 95th birthday. She continues to attend meetings, driving herself, with her dog in the car. She usually comes late but she gets there. We bring food when we meet at the church, Frances comes with her covered dish.

September 3, we had a picnic at the Lions' shelter which is located behind the town's pool. She parked at the pool and walked a distance thru the grass to the shelter. Other members parked close to the shelter.

In 2016 when we had our corned beef dinner fund raiser Frances was in the serving line giving the carrots to the individuals attending and not becoming as tired as other servers.

The moral of this is "YOU ARE NEVER TOO OLD TO BECOME A LION".

Submitted by Union Lions Club

PEACE POSTER CONTEST "Kindness Matters"

Lion Clubs of District 29-C are encouraged to participate in a Peace Poster Contest sponsored by the Lions Club International. Children are eligible if they are 11, 12 or 13 years of age on November 15, 2018

I have four remaining kits to distribute, if you need one. You will need to follow the instructions in the kit.

Clubs are requested to conduct their contests and turn in to me their winning Peace Poster by October 31, 2018. The entries will be on display and be judged at the Fall Conference on November 2, 2018.

If you have any questions, please contact me:

Lion Jim Slamick
(304) 925-5423
jeslamick@frontier.com





DISTRICT 29-C NEWS

Youth Exchange Essay



(by Amy Frosch)

During my trip to Italy I got to visit three different countries- San Marino, Italy, and Vatican City- also some major cities- Florence, Venice, and Rome- meet new friends from twelve other countries, and enjoy every type of pasta Italy could offer. I loved my experience to Italy so much and I would love to travel more in the future.

My first host family allowed me to see the cities of Giulianova (their summer home) and Teramo, experience their lifestyle, and enjoy the typical food of their area. I have lots of great memories with my host siblings and their friends that I will cherish forever. My family was super nice especially when they organized for me to see Lily (the other American) before the camp, visited me at the beach during the camp, and came to the final dinner of my camp.

My second host family allowed me to see Bologna, Florence, and Ravenna. I loved how Federica (my host sister) would translate for me at the dinner table so I could be a part of the family more. They were so nice to welcome me into their home when their eighteen-year-old daughter was off on exchange. Overall, I loved both of my host families and if I ever make it back to Italy I will definitely make a stop to see them.

At the camp, there were twelve campers including myself from all different countries. The campers came from Germany, America, Brazil, Finland, Mexico, Sweden, Hungary, Belgium, France, and Turkey. The first day we went to Venice by boat and we walked around the city to see the main buildings, all the gondolas, and the typical bridge views of the canals. We stopped at Murano Island to watch the famous glass blowing demonstration. We visited Ravenna to learn the correct way to make mosaics, the history of mosaics, and we made a tile for ourselves as well. We had two days at the beach to relax, swim, and play volleyball with all the campers which started lots of laughs.

(Amy Frosch continues on next page...)





DISTRICT 29-C NEWS

(Amy Frosch continued...)

We visited San Marino which was unique because the city was built from the top of the mountain down. San Marino was probably my favorite city. It was nice that we could visit another country while in Italy and learn about their government. We took a journey in the Frasassi cave by crawling through the cave. We spent a day in Teramo to see the old and new churches. It was awesome to have the World Cup to watch and have a camper from France to celebrate their victory. In Giulianova we raced in go-karts which became a very competitive experience. One day we went rock climbing on the side of one of the biggest mountains in Italy. We went to Aqualand waterpark which was a fun day to enjoy while in the heat. The leader of the camp was a part of the Italian army so one day he had us doing survival situations such as capsizing a car in water, making a fire with flint, using night vision goggles, and shooting an arrow from a bow. The last day we spent running around Rome to see the Vatican, Trevi Fountain, and the Coliseum.

Thank you for allowing me to have this opportunity of a lifetime. I truly enjoyed spending time in Italy site seeing, meeting friends that will last forever, and also learning the culture. I am blessed that the Lions Club of West Virginia picked me to experience such a great adventure.

.... Amy is from Fairmont, WV and attends Notre Dame High School. She is very active in her school and community. Some of her extra-curricular activities/ clubs include; memberships in the National Honor Society, Key Club, and 4-H Club; she also plays basketball, volleyball, softball and tennis.



D29-C Cabinet Meeting



D29-C Zone 4 Meeting





DISTRICT 29-C NEWS

LION JIM SLAMICK
4200 NOYES AVENUE
CHARLESTON, WV 25304
(304) 925-5423
jeslamick@frontier.com

TO: LIONS OF ZONE 3

PLEASE PLAN TO ATTEND THE NEXT ZONE MEETING TO BE HOSTED BY THE KANAWHA CITY LIONS CLUB.

DATE: OCTOBER 16, 2018

PLACE: CHARLESTON CIVIC CENTER

TIME: 6:00 PM

MEALS AVAILABLE: BUFFET STYLE PRESENTATION

MEAL PRICE \$11. RESERVATION DUE BY 10/13/18.

MEETING AGENDA TO START AT 6:45 PM FOR THOSE THAT DO NOT WISH TO PARTAKE OF BUFFET MEAL.

PLEASE CALL LION JIM TO MAKE A DINNER RESERVATION AT \$11. CALL BY OCTOBER 13 TO CONFIRM.

COPY OF REPORT FORM TO BE COMPLETED AND PRESENTED AT THE MEETING. (FORMS ONLY SENT TO CLUB SECRETARY)

PLEASE COME, NEW MEMBER TRAINING INFO, HAVE FUN, FELLOWSHIP WITH OTHER LIONS AND WIN SOME GREAT DOOR PRIZES.





DISTRICT 29-C NEWS

District 29-I Fall Conference District Governor Rob Bright

When: October 12-13, 2018

Where: Clarion Hotel, Shepherdstown, WV

Registration: \$70.00

(Includes Friday evening dance, Saturday lunch and Saturday banquet)

Conference Registration Deadline: October 2nd

Rooms: Clarion Hotel – call 304-876-7000

\$99 per 1 King Bed or 2 Queen Beds (plus tax)

Mention: District 29-I Lions Conference

Room Deadline: September 19th

- Registration Options -

- Registration Fee for Friday Night only \$15.00
- Registration Fee for Saturday Lunch only \$25.00
- Registration Fee for Saturday Banquet only \$40.00

Conference activities include: Friday evening dance (**Theme – Country & Western**), cabinet meeting, seminars, silent auction, hospitality room, door prizes, parade of checks, keynote address by Past International Director Steve Tremaroli from Huntington, Long Island, New York and more!

Name _____ Special Dietary Needs _____ 1st Time Attendee? ____

Name _____ Special Dietary Needs _____ 1st Time Attendee? ____

Name _____ Special Dietary Needs _____ 1st Time Attendee? ____

Club _____ District _____

-Please Mark In Box (total number)-

Full Registration \$70.00	Friday Night Only \$15.00	Saturday Lunch Only \$25.00	Saturday Banquet Only \$40.00

SHEPHERDSTOWN CENTENNIAL LIONS CLUB

Friday evening prior to the start of the Conference, starting at 6:00 pm, Shepherdstown Centennial Lions Club will be holding their Charter Night celebration at the Clarion. The cost of the buffet will be \$30.00 per person. If you plan are attending, include the cost in your check.

Make checks payable to: District 29 I Conference

Mail to: 1VDG Ruth Straley, PO Box 604, Jane Lew, WV 26378



DISTRICT 29-C NEWS



WHAT: WEST VIRGINIA LIONS LEADERSHIP RETREAT

WHEN: JANUARY 25 & 26, 2019

WHERE: DAYS INN FLATWOODS

REGISTRATION: \$100 FOR BOTH DAYS

\$75 FOR SATURDAY

(\$100 includes dinner Friday evening, Lunch Saturday and Dinner Saturday
\$75 Saturday lunch and dinner Saturday, plus materials for retreat)

CONFERENCE REGISTRATION DEADLINE JANUARY 18, 2019

ROOMS: DAYS INN FLATWOODS –CALL 866-700-7284

\$89.99 PER 1 or 2 PEOPLE PER ROOM

\$99.99 PER 3 OR 4 PER ROOM

BREAKFAST IS INCLUDED FOR INDIVIDUALS STAYING AT THE HOTEL

ROOM DEADLINE JANUARY 4TH

RETREAT ACTIVITIES INCLUDE: Seminars (including topics such as Women in Lions, officer training, computer lab for online training, fun activities for all ages, different personalities make up all clubs, you are a leader but you just don't know it, what does the LCIF really do, Why do we give to the sight foundation, etc.) silent auction, hospitality room, door prizes, keynote speakers and much more.

THERE IS A SPECIAL CONTEST: ONE CLUB FROM EACH DISTRICT THAT SENDS THE MOST FIRST TIMERS WILL WIN \$100 FOR THEIR CLUB!!!!!!!!!!!!!!

NAME: _____ special dietary needs _____ 1st timer _____

NAME: _____ special dietary needs _____ 1st timer _____

Club _____ District _____ Registration \$100 _____ # \$75 _____ #

Makes checks payable to: Lions of West Virginia Leadership Retreat or LWVLR

Mail to: Lion Sue Long, P.O. Box 988, Fort Ashby, WV. 26719





DISTRICT 29-C NEWS

PARADE OF CHECKS LCI DISTRICT 29-C FALL CONFERENCE 2018-19

Please have your checks turned in before Saturday, November 3rd,
to District Secretary Stephen Hogg.

Mail to:

Stephen Hogg Jr
1022 Ridge Drive
South Charleston, WV 25309

CLUB NAME: _____

LCI: \$ _____

WV SIGHT FOUNDATION: \$ _____

DIABETES: \$ _____

PEDIACTRIC CANCER: \$ _____

LEADER DOG: \$ _____

PILOT DOG: \$ _____

QUEST: \$ _____

ROMNEY SCHOOL FOR BLIND PROJECTS: \$ _____

LIST ANY OTHERS YOU WISH TO GIVE TO:

_____	\$ _____
_____	\$ _____
_____	\$ _____



DISTRICT 29-C NEWS

DISTRICT 29C FALL CONFERENCE

NOVEMBER 2nd-3rd 2018

Charleston Marriott Town Center

200 Lee Street E

Charleston, WV 25301

Room rate: \$99 +tax (includes parking)

Call: 304-345-6500 or 1-800-228-9290

Ask for Lions Club Conference Rate

**Cost of conference = \$60 by October 15th, or \$70 after October 15th
(includes lunch and banquet on Saturday)**

Make checks payable to: District C

Mail check and form to: PO Box 8453

South Charleston, WV 25303

Name: _____

Address: _____

Phone: _____ **Email:** _____

Club: _____ **Number attending:** _____

Amount enclosed: \$ _____

Contact DG Charolette Henson 304-951-9022



DISTRICT 29-C NEWS

ADS FOR FALL CONFERENCE PROGRAM

Size and cost business card size---\$25

Quarter page===== \$40

half page ===== \$75

full page===== \$100

Name: _____

Address: _____

Phone: _____ **Email:** _____

Size ad: _____ **Paid:\$** _____

All ads to be paid before program book is printed.

Lions Club District C Fall Conference

Marriott Charleston Nov 2-4

Please include a copy of your ad.

If questions, contact DG Charolette Henson 304-951-9022.

Lion who took ad: _____