

PARADE OF CHECKS
DISTRICT 29-I CONFERENCE
SEPTEMBER 27-28, 2019

Please complete this form and given to Sue Long, the Cabinet Treasurer, at the registration desk upon arrival. The individual checks must be made out to each program. Checks must be given to the Treasurer by 11:00am on Saturday, September 28. Each club will be recognized at the luncheon and the amounts donated will be acknowledged.

<u>PROGRAM</u>	<u>AMOUNT</u>
WV LIONS SIGHT CONSERVATION FOUNDATION	_____
LCIF (Lions Clubs International Foundation)	_____
LEADER DOG	_____
PILOT DOG	_____
YOUTH EXCHANGE	_____
ROMNEY STUDENT WORK PROGRAM	_____
MD29 DEAF AND BLIND RECREATION PROGRAM	_____
OTHER _____	_____
<u>TOTAL</u>	_____

If not attending the Conference, please mail your contributions to: Sue Long, Cabinet Treasurer; P.O. Box 988; Fort Ashby, WV 26719 in time for her to receive by September 25.